

AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS

STATE OF FLORIDA
COUNTY OF PINELLAS

BEFORE ME, personally appeared **ANGELA JOHNSON**, after being duly sworn, deposes and says the notice of **Special Assessment Meeting for Sandal Cove II Condominium Association, Inc.**, to be held **Tuesday, April 14, 2026 at 6:00 p.m.** at **Ameri-Tech Community Management Partners, LLC** and via **ZOOM** were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears in the books of the Association. (Copy Attached).

SANDAL COVE II CONDOMINIUM ASSOCIATION, INC.

BY: 
ANGELA JOHNSON, Community Manager

BY: 
PATTI BATTISTA, Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 31st day of March, 2026.

By **ANGELA JOHNSON**, as Community Manager and **PATTI BATTISTA**, as Administrative Assistant of **SANDAL COVE II CONDOMINIUM ASSOCIATION, Inc.**, a Florida not-for-profit corporation.

Personally Known or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification

Type of Identification _____

Sign 

Print Laura Franzese

